



**Summer address:**  
**Camp Tecumseh**  
**975 Moultonboro Neck Road, Moultonboro, NH 03254-4765**  
**Tel.# :603-253-4010**

**Winter Address:**  
**Jim Talbot, Director c/o Camp Tecumseh**  
**1906 Johnson Road,**  
**Plymouth Meeting, PA 19462**  
**Email: [camptecumseh@comcast.net](mailto:camptecumseh@comcast.net)**  
**Tel. : 610-275-6634**  
**Fax: 610-275-6635**  
**Web: [www.camptecumseh.net](http://www.camptecumseh.net)**

**Enrollment Application 2009 - Camp Sessions: June 21- August 9; session 1: June 21-July 15; session 2: July 15-August 9**

Camper's Name: \_\_\_\_\_

Camper's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age, as of 6/21/09: \_\_\_\_\_ Camper e-mail: (print) \_\_\_\_\_

School: \_\_\_\_\_ Grade (completed as of 6/09): \_\_\_\_\_

Father's Name: \_\_\_\_\_ Father's Email (print) \_\_\_\_\_

Address (if different from Camper): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Mother's Email (print) \_\_\_\_\_

Address (if different from spouse): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Send camp mailings to: \_\_\_\_\_

Boy's interests, talents and goals for the summer? (Add separate page if necessary)

**New families:** please supply the name and tel. # of someone who can act as a reference for your son.

**2009 tuition and session Information: Indicate choice of session by checking appropriate box.** (Enrollment is limited to 170 campers per session.)

**Option 1.** ( ) 7 week session: June 21-August 9, **\$6700.** (Early Bird reduction of 15% if app. and full payment are received prior to Jan. 1, 2009. Total of \$5695.)

**Option 2.** ( ) 3 ½ week session, June 21-July 15 - **\$4600.** (Early Bird discount of 10% if app. and full payment are received prior to Jan 1, 2009. Total of \$4140)

**Option 3.** ( ) 3 ½ week session, July 15-August 9 - **\$4600.** (Early Bird discount of 10% if app. and full payment are received prior to Jan. 1 2009. Total of \$4140.)

**Family discount:** 5 % off tuition for each sibling, regardless of session.

**Fee schedule:** \$600 deposit due with application; half of remaining balance by **March 1**; remaining balance by **June 1.**

Application and payments to: **Camp Tecumseh, 1906 Johnson Rd., Plymouth Meeting, PA. 19462.** All checks, money orders made payable to: **"Camp Tecumseh"**. We do not take credit cards. For wiring instructions, contact the Director.

**Blue/Gray Scholarship Candidates:** please include a copy of the first two pages of your most recent tax return with application.

**PLEASE READ and SIGN "General Information/Terms and Conditions" and Return Entire application to the Director**

**General Information/ Terms and Conditions**

**Rules and Regulations:** The camper (“Camper”) and parent(s) (“Parent”) agree to abide by all of the rules and regulations established by Camp Tecumseh (“Camp”) including without limitations, those relating to enrollment and withdrawal of Campers and visitation.

**Dismissal of Camper:** The Camp reserves the right to dismiss, in its sole discretion, any Camper whose condition, conduct, influence or behavior is deemed unsatisfactory or detrimental to the best interests of the Camp or his fellow Campers or who violates camp rules and regulations, in which case no refunds will be made.

**Permission to Participate:** Parent grants Camper permission for all Camp activities, excursions, and special outings and understands that accidents and injuries may occur in the natural course of participation in such activities.

**Images, Etc.** Permission is hereby given to Camp to use in promoting the Camp and in other ventures directly relating to the Camp (1) digital, photographic, video and audio images or likenesses of camper; and (2) statements, articles, names, music, art, photographs, audio recordings, films and videos created by Camper or originating from Camp or from a Camp related activity

**Expenses:** Tuition covers all costs except a Camp uniform and transportation if the Camper rides our chartered bus or needs to be picked up at an airport. A spending account is recommended to cover optional trips with extra costs (\$150-\$200, the balance of which is refundable).

**Collection:** If tuition or fees are not paid in full for Camper, Parent will be liable for all costs of collection, including attorney’s fees.

**Scholarship Aid:** is based on financial need. A copy of the most recent tax return must be included with the application. Contact the Director for further information on the **Blue/Gray Scholarship Program**.

**Jobs:** a limited number of jobs are available to boys 13 years and older. Contact the Director if interested in the job program.

**Medical Coverage:** Each Camper must have a comprehensive insurance policy. Our medical staff lives on campus and is available 24/7. There is a medical clinic in nearby Meredith and a

hospital in Laconia. We will send a separate form asking for current medical information in the spring. Forms are on-line, also.

**Disputes:** Any individual bringing legal action against Camp, which action is decided in favor of Camp, will be responsible for all legal fees, court costs and out-of-pocket expenses of Camp and its staff. This form is a legally binding Contract/Agreement.

**Choice of Law:** All questions concerning the construction, validity, and interpretation of this Agreement, implied or otherwise or any claim or controversy between Camp (including Camp’s staff, officers, trustees and agents) and any Camper or Staff including any applicable guardian or Parent, will be governed by and construed in accordance with the laws of the State of New Hampshire, excluding its conflict of law principles. **Exclusive**

**Jurisdiction and Venue:** Any controversy or claim involving any matter: (a) arising out of or related to this or any Agreement, implied or otherwise; (b) or any controversy or claim between Camp (including Camp’s staff, officers, trustees and agents) and any Camper and/or staff including any applicable guardian or Parent, and not submitted to arbitration may only be brought in the Carroll County Superior Court of the State of New Hampshire. All parties hereby consent to the exercise of personal jurisdiction by such court with respect to any such proceeding. **Arbitration:** Either party may elect to submit any controversy or claim; (a) between Camp (including Camp’s staff, officers, trustees and agents) and any Camper and/or Staff as well as any applicable Parent or guardian of a Camper or staff); (b) or arising out of or relating to any Agreement, or the breach thereof, through arbitration. Said controversy or claim shall be resolved by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The arbitration proceeding shall take place in New Hampshire. The costs of arbitration shall be shared equally by the parties. The arbitrator(s) decision will be final and binding

**Cabins:** Boys are assigned according to age at the Camp start date.

**Drugs and Alcohol:** Use of tobacco, in any form, illegal drugs and alcoholic beverages are prohibited while Campers are in our care.

**Bullying and hazing:** This conduct is not tolerated at Camp, and constitutes grounds for dismissal.

**For updates on Camp:** Open Houses, Camp Fairs, Reunions, Camp Photo Tour, etc. visit: [www.camptecumseh.net](http://www.camptecumseh.net)

We realize our son must abide by all camp rules; all fees must be paid and medical forms must be submitted by June 1. We give permission for our child to participate in all camp activities and to be transported in Camp and staff vehicles. After June 1, tuition is non-refundable except for mandatory summer school, injury or illness. I (we) have read and accept all of the terms and conditions set forth on both sides of this Enrollment Application. **Signatures of both parents (or guardian) are required:**

1. \_\_\_\_\_ Date: \_\_\_\_\_

2. \_\_\_\_\_ Date: \_\_\_\_\_